

IOWA CAPITOL COMPLEX ACCESS APPLICATION REQUEST



| | 1. New 1 | Employee | 2 | 2. Delete | Employee 3. | | Change of | Acces | s 4. | Delete Vehic | ele | | |
|---|------------------------------|-------------------|--------------|-----------------------------|--|----|------------------|---|-----------|----------------------|-------------|--|--|
| | 5. New Decal | | | 6. Defective Badge 7. 1 | | | | Lost Badge 8. Updated Info | | | | | |
| | 9. 🗌 Transfer Dept. | | | | . 10. Temporary Employee (30 days or les | | | | | s) 11. 🗌 ID Only | | | |
| | 12. Other | r: | | | | | | | | | | | |
| 13. | | | | 14. | | | | 15. | | | | | |
| F | FIRST NAME | | MIDDLE NAME | | | | | LAST NAME | | | | | |
| 16. | 16. | | | | 17. | | | | 18. | | | | |
| | SS NUMBER/DL NUMBER | | | | | | | | MIAL | E TEMA | LE | | |
| 19. | | | 20. | | | | 21. | | | | | | |
| 22. | DEPARTMENT | | DIVISION 23. | | | | BUILDING 24. | | | | | | |
| | OB TITLE | | | OFFICE PHONE | | | | SUPERVISOR'S NAME | | | | | |
| | | | | | OFFICE PHONE | | | | SUPER | VISOK S NAW | IE. | | |
| | CLE INFORMA eck Action | TION 26. Plate | # | 27. Make | 28. Model | 20 |). Year | 30. | Color | Decal # | Decal Color | | |
| | d Delete | 20.11.000 | | 27. Wane | 20.1710461 | | - I cui | - 50. | | Decui II | Decar Color | | |
| | d Delete | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | d Delete | | | | | | | | | | | | |
| Ado | d Delete | | | | | | | | | | | | |
| BUI | ILDING | | LEV | VEL(S) | | | AN EXPI | LANAT | TON IS RE | EQUIRED IF T | HE ACCESS | | |
| | CEP/MAINT | | | (-) | | | | | | <u> THAN 7AM – 5</u> | | | |
| 🗆 (| ☐ GRIMES ☐ JUDICIAL ☐ HOOVER | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | ☐ IWD ☐ LUCAS | | | | | | | | | | | | |
| ☐ MILLER | | | | | | | | | | | | | |
| ☐ HISTORICAL ☐ PARKER | | | | | | | | | | | | | |
| | ☐ WALLACE ☐ OFF COMPLEX | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CAI | CAPITOL ACCESS | | | HOURS AVAILABLE | | | | EXPLANATION IS REQUIRED FOR ACCESS TO CAPITOL | | | | | |
| | EXTERIOR DOORS | | | | | | | | | | | | |
| | SENATE ELEVATOR 1 2 3 | | | ☐ 5a-6p M-F ☐ 6a-6p M-F | | | | | | | | | |
| | ☐ GOVERNOR'S OFFICE ☐ LOT 13 | | | ☐ 6a-12a M-F ☐ 6a-6p 7 days | | | | | | | | | |
| OTHER: | | | | □ 24/7 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | POST 16 USE ONLY | | | | | | |
| SUPERVISOR'S SIGNATURE | | | | OFFICE PHONE | | | EMPLOYEE #: | | | | | | |
| | | | | | | _ | | | | | | | |
| ACCESS COORDINATOR'S SIGNATURE OFFICE PHONE | | | | | | | EXTERNAL #: | | | | | | |
| | | | | | | | | | | | | | |
| DATE | | | | | | | INTERNAL #: | | | | | | |